3 John 1

1 The elder (presbyteros) to the beloved Gaius, whom I love in truth.

2 Beloved, I wish (euchomai, pray this does not have the “pros” that prayer usually has) concerning all things that you prosper (be on a good journey) and be healthy (root for English-hygiene), just as your soul (psyche) prospers.

3 For I rejoiced very much, when the brothers came and testified of your truth, just as you are walking in truth.

4 I have no greater joy than these things, so that I should hear of my children walking in the truth.

5 Beloved, you are doing faithfully whatever, if you might have done unto the brothers [especially when] they are strangers;

6 Who testified of your love in the sight of the church, whom you will do well having set them forward [in a manner worthy] worthily of God;

7 For on behalf of the Name they went forth accepting nothing from the ethnicities.

8 Therefore we ought to receive hospitably (take/bear up, support, under-take, latin-suscipere-receive) such [men], so that we might be fellow-workers (latin-cooperatores-collaborators like cooperators) with the truth.

9 I have written something to the church; but rather Diotrephes, the one loving to be first among them, does not welcome (receive upon) us.

10 Because of this, if I come, I will bring to remembrance his works which he is doing, prating (talking nonsense, gossiping, making empty charges) against us with evil words; and not being satisfied (sufficed) upon these, neither does he himself receive the brothers, and he forbids those resolving [to do so], and he casts them out of the church.

11 Beloved, do not imitate what is evil (kakon), but rather what is good. The one doing good is from out of God; the one doing evil has not seen (perceived) God.

12 To Demetrius witness has been given by all and by itself the truth; and we also bear witness and you know that our testimony is true.

13 I had many things to write to you, but rather I do not wish to write to you through ink and reed-pen (reed);

14 And I hope to see you soon and we will speak mouth to mouth. [Peace to you. The friends greet you. Greet the friends by name.] –-- this is not is some translations nor the Latin Vulgate