Matthew 13

1 In that there day, Jesus having gone out from the house, sat down beside the sea.

2 And great crowds were gathered together to Him, so that He stepped into a boat to sit down and all the crowd stood upon the shore.

3 And He spoke many things to them in parables, saying, Behold, the one sowing went out to sow.

4 And in his sowing, some indeed fell beside the way and the birds having come devoured them.

5 And other fell upon the rocky places where they had not much soil, and directly they sprang up out, because of not having depth of soil;

6 And the sun having risen, they were scorched, and because of not having root were dried up.

7 And other fell upon the thorns and the thorns grew up and choked them.

8 And other fell upon the good soil and gave fruit, some indeed a hundred, and some sixty, and some thirty.

9 The one having ears, let him hear.

10 And having come to Him, the disciples said to Him, Why do you speak to them in parables?

11 And answering, He said to them, Because it has been granted (given) to you to know the mysteries of the kingdom of the heavens, however it has not been granted (given) to them.

12 For whoever has, to him will be given, and he will be in abundance; and whoever has not, even what he has will be taken away from him.

13 Because of this, I speak to them in parables, because seeing, they do not see; and hearing, they do not hear, nor do they comprehend (put it together, understand, synthesize).

14 And in them the prophecy of Isaiah is fulfilled, the one saying, In hearing you will hear, and not comprehend; and seeing you will see and not perceive at all,

15 For the heart of this people has grown dull (thick, fattened, insensitive, unfeeling) and they have heard heavily (with difficulty, unresponsively dull) with their ears, and they have closed their eyes; lest they should see with their eyes and they should hear with their ears, and they should comprehend (put it together, synthesize) with their heart and should return (latin-convertantur-converted) and I will heal them.

16 However blessed are your eyes, because they see; and your ears because they hear.

17 Truly I say to you, That many prophets and righteous (just) [men] passionately longed to perceive what you see and did not perceive; and to hear what you hear and did not hear.

18 You therefore hear the parable of the having sown (this is a verb):

19 Everyone hearing the word of the kingdom and not comprehending, the evil one comes and snatches away (harpazei, latin-rapit) that having been sown in his heart. This is the one having been sown beside the way.

20 And that which having been sown upon the rocky places, this is the one hearing the word and directly receiving it with joy;

21 And he has no root in himself, but is temporary; however when tribulation or persecution happens because of the word, directly he falls away (stumbles).

22 And that which having been sown into the thorns, this is the one hearing the word and the anxiety of this age and the deceit of riches choke the word and it becomes unfruitful.

23 And that which having been sown upon good soil, this is the one hearing the word and comprehending; and who brings forth fruit and produces (makes) some indeed a hundred, and some sixty, and some thirty.

24 He put another parable before them, saying, The kingdom of the heavens has become like a man having sown good seed in his field;

25 And while the men are sleeping, his enemy came and sowed weeds resembling wheat (zizanium- a kind of darnel resembling wheat) in the midst of the wheat and went away.

26 And when the plants sprouted and produced fruit, then also the weeds appeared.

27 And the bond-servants of the master of the house having come and said to him, Sir (Lord), did you not sow good seed in your field? How then has it the weeds?

28 And he said to them, An enemy, a man did this. And his bond-servants said to him, Do you wish then that having gone away, we should gather them?

29 And he said, No; lest gathering the weeds, you would uproot the wheat along with them.

30 Allow both to grow together until the harvest; and in the time of the harvest I will say to the harvesters, Gather first the weeds and bind them into bundles to burn them up; and gather together the wheat into my storehouse (granary, repository, barn, latin-horreum-storehouse).

31 He put before them another parable, saying, The kingdom of the heavens is like a grain of mustard, which a man having taken sowed in his field;

32 Which indeed is smallest of all the seeds; however when it is grown it is greater than the garden plants, and becomes a tree, so that the birds of the heaven come and nest in its branches.

33 He spoke another parable to them: The kingdom of the heavens is like leaven, which a woman having taken hid in three measures of flour until the whole was leavened.

34 Jesus spoke all these things in parables to the crowds and He did not speak to them without a parable;

35 So that that might be fulfilled having been spoken through the prophet, saying, I will open My mouth in parables; I will utter things hidden from the foundation of the world.

36 Then having dismissed the crowds, He went into the house. And His disciples came to Him, saying, Explain (make thoroughly clear) to us the parable of the weeds of the field. And answering, 37 He said, The One sowing the good seed is the Son of Man;

38 And the field is the world; and the good seed, these are the sons of the kingdom; and the weeds are the sons of the evil [one];

39 And the enemy, the one having sown them is the devil; and the harvest is the culmination of the age, and the harvesters are angels.

40 As therefore the weeds is gathered and is burned up in fire, thus it will be in the culmination of the age.

41 The Son of Man will send forth His angels and they will gather from out of His kingdom all the stumbling-blocks (causes of sin, ensnarements) and those which do lawlessness,

42 And they will cast them into the furnace of the fire; in that place there will be weeping (bitter grief coming from hopelessness) and the gnashing (grinding) of teeth.

43 Then the righteous will shine forth (shine out) like as the sun in the kingdom of their Father. The one having ears, let him hear.

44 The kingdom of the heavens is like a treasure having been hidden in the field which a man having found hid, and for the joy of it goes, and he sells all that he has, and buys that field.

45 Again the kingdom of the heavens is like a man, a merchant, seeking fine (beautiful, good) pearls;

46 And having found one very precious (highly valued) pearl, he went away and sold all as much as he had and bought it.

47 Again the kingdom of the heavens is like a drag-net having been cast into the sea and having gathered together from out of every kind;

48 Which when it was filled having drawn up upon the shore and having sat down, they collected the good into vessels and they cast outside the bad (rotten, corrupt, worthless, of poor/bad quality).

49 Thus will it be in the culmination of the age: the angels will go out and will separate (mark off by boundaries) the evil from out of the midst of the righteous,

50 And will cast them into the furnace of the fire. In that place there will be the weeping and the gnashing of the teeth.

51 Have you comprehended (understand, put together, synthesized) all these things? They say to Him, Yes,

52 And He said to them, Because of this, every scribe having been discipled into the kingdom of the heavens is like a man, a master of a house, who brings forth from out of his treasure things new and old.

53 And it happened when Jesus finished these parables, He withdrew from there;

54 And having come into the His own native region (fatherland), He taught them in their synagogue, so that they are astounded and saying, From where did this man get this wisdom and these [miraculous] powers?

55 Is this not the son of the carpenter (craftsman, artisan)? Is not His mother called Mary? And His brothers James and Joseph and Simon and Judas?

56 And His sisters, are they not all with us? From where then did this Man get all these things?

57 And they were offended (stumbled) at (in) Him. However Jesus said to them, A prophet is not without honor (without value, unrecognized), except in his native hometown (fatherland, native place) and in his household.

58 And He did not do many miracles there because of their unbelief.