2 Timothy 2

1 You, then, my child, be empowered in the grace that is in Christ Jesus.

2 And the things which you have heard from me through many witnesses, commit (set/place/put close beside, latin-commenda-entrust root is commend) these to faithful men, who will be competent (sufficient, fit, attain to, adequate, latin-idonei-suitable) to teach others also.

3 Suffer hardships together (bear evil treatment along with, take your part in suffering hardship/malice/evil/pain/harm) as a good soldier of Christ Jesus.

4 No one warring (serving) as a soldier intertwines (latin-inplicat like implicates root is puzzle) himself with the affairs (greek-pragmateiais- business, occupation, transactions, latin-negotiis-business like negotiations) of this life (biou), so that he might please the one having enlisted him as a soldier.

5 And if anyone competes [athletically], he is not crowned (adorned, decorated, latin-coronatur like coronated), unless he has competed lawfully (latin-legitime like legitimately).

6 It is necessary for the hard-working farmer (earth/land/field worker, vinedresser, latin-agricolam-farmer like agriculturist root is field) to first partake of the fruits.

7 Consider the things I am saying; for the Lord will give you comprehension (synthesized/holistic understanding, running together, latin-intellectum-understanding root is intellect) in all.

8 Remember Jesus Christ, having been raised from out of the dead, from out of the seed of David, according to my gospel,

9 In which I suffer hardship (kakopatho, suffer malice/evil/harm/pain), even to chains (bonds), as a malefactor (criminal, kakourgos). But rather the word of God is not bound!

10 Because of this, I endure all things for the sake of the elect, so that they might obtain (hit the mark, fall in line with, happen, strike on, latin-consequantur-obtain like consequant) salvation that is in Christ Jesus with eternal glory.

11 Faithful is the saying: for if we have died together with Him, we will also live together with Him;

12 If we endure, we will also reign (king) together with Him; if we will deny (refuse, say no, repudiate, disown, latin-negibimus-deny like negate) Him, He will also deny us;

13 If we are faithless, He remains faithful; for He is not able (have power) to deny Himself.

14 Remind them of these things, thoroughly testifying (solemnly affirming) them in the sight of God to not contend about words- useful upon nothing, subversion (turn against, latin-subversionem-subversion root is overturn) upon those hearing.

15 Give full diligence (to move speedily showing full diligence/fully applying oneself) be speedy, hasten, latin-sollicite-anxiously root is rouse) to present (stand close beside, latin-exhibere-exhibit) yourself approved (validated genuine, tested, acceptable, welcomed, latin-probabilem-approved root is probable/examine) to God, an unashamed (not ashamed, having no cause to be ashamed, latin-inconfusibilem-unashamed root is without confusion/insecurity) workman, straightly handling (accurately cutting/dissecting, to cut straight, latin- recte tractantem- rightly handling root is drawing/treating) the word of truth;

16 And avoid (turn around from, shun) profane empty-chatterings (latin-inaniloquia-chatter roots are vain talk/empty), for they advance upon more ungodliness (impiety, bold irreverence, latin-impietatem);

17 And their word will have spread (pasturage, grazing, growth, latin-serpit-spreads) like as gangrene (disease that eats/gnaws away, greek-gangraina, latin-cancer); among whom are Hymenaeus and Philetus;

18 Who have gone off-target concerning the truth, saying that the resurrection has already happened; and they are subverting (against turning, overturning, latin-subvertunt) the faith of some.

19 However, the foundation of God stands solid (stereos-firm, hard, solid, immovable, stable, latin-firmum-firm), having this seal: The Lord knows those being His, and, Let all naming the name of the Lord depart away (stand away from, latin-discedat-depart root is withdraw-like discede/dissent) from unrighteousness (not justice, injustice, latin-iniquitate-violence like iniquity root is lawlessness/unjust/injustice).

20 And in a great house there are not only golden and silver vessels (latin-vasa), but rather also wooden and earthen; and for some unto value, and some unto no value (without value/price, dishonor, latin-contumeliam-insult).

21 If, then, anyone will have purged out (ekkathare-from out of clean/purge, latin-emundaverit-purge roots are washed/cleanse/cleansing) himself away from (apo) these, he will be a vessel unto value (valuing, price, honor), having been sanctified (made holy), useful (beneficially serviceable) to the Master, having been made ready (prepared, latin-paratum-ready roots are prepares/enlarge) unto every good work.

22 And flee youthful (latin-iuvenilia like juvenile) lusts (strong/passionate urges); and pursue (hunt) righteousness (justice), faith, love, peace along with those calling upon the Lord from out of a pure (clean, purged) heart.

23 Refuse (beg off, reject, excuse) moronic (moras-dull, insipid, flat, nonsensical) and uneducated (uninstructed, latin-sine disciplina-without training/discipline) questionings (speculations, debates, searchings), knowing that they generate (beget, latin-generant-generate) fights (quarrels, contentions, latin-lites-debates).

24 And the bond-slave of the Lord must not fight (quarrel, latin-litigare like litigate), but rather be affable (placid, mild, gentle, calming, affable=easy of conversation) towards all, apt at teaching, patient of evil (enduring evil, holding up under malice, anexikakos- to bear up malice/evil/harm),

25 Disciplining (strict training/correcting/chastening of a child toward maturity) in meekness those opposing (those placing/arranging themselves separately/against, resisting, latin-resistunt), lest God may ever (when, at what time) give them repentance unto a cognizance (knowledge, a knowing upon, latin-cognoscendam-acknowledging like cognizance) of the truth,

26 And they might come to their senses (KJV-recover themselves, latin-resipiscant-soberness) from out of the snare of the devil, having previously been captured alive by (under) him unto his will.