John 4

1 When therefore Jesus knew that the Pharisees heard that Jesus makes and baptizes more disciples than John,

2 Although Jesus Himself was not baptizing, rather His disciples,

3 He left Judea and went away again unto Galilee.

4 And it was necessary for Him to pass through Samaria.

5 He comes then unto a city of Samaria called Sychar near the plot of ground that Jacob had given to his son Joseph.

6 Now Jacob’s well was there; Therefore Jesus, being wearied from the journey sat thus at (upon) the well. The hour was about the sixth.

7 A woman comes from out of Samaria to draw water. Jesus says to her, Give Me to drink;

8 For His disciples had gone away into the city so that they might buy food.

9 Then the Samaritan woman says to Him, How do You, being a Jew, ask to drink from me, being a Samaritan woman? For Jews have no association (dealings) with Samaritans.

10 Jesus answered and said to her, If you had known the gift of God and who it is saying to you, Give Me to drink, you would have asked Him and He would have given to you living water.

11 The woman says to Him, Sir (word for Lord but here Kyrie not Kyrios), You have nothing to draw with and the well is deep; from where then have You the living water?

12 Are You greater than our father Jacob who gave us the well and drank from out of it himself, and his sons and his livestock (cattle)?

13 Jesus answered and said to her, Everyone drinking from out of this water will thirst again;

14 However whoever might drink from out of the water that I will give him will never thirst unto the age. But rather the water that I will give to him will become in him a spring (fountain, well) of water springing up (leaping, bubbling, gushing) into life eternal.

15 The woman says to Him, Sir, give me this water so that I might not thirst nor come here to draw.

16 He says to her, Go, call your husband and come here.

17 The woman answered and said to Him, I do not have a husband. Jesus says to her, You have spoken well (kalos, rightly, correctly), I do not have a husband;

18 For you have had five husbands and now he whom you have is not your husband; this you have spoken truly.

19 The woman says to Him, Sir, I behold (ascertain, perceive, gaze) that You are a prophet.

20 Our fathers worshipped in this mountain and you [people] say that the place where it is necessary to worship is in Jerusalem.

21 Jesus says to her, Woman, believe Me, that an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father.

22 You worship what you do not know; we worship what we know; because salvation is from out of the Jews.

23 But an hour is coming and now is when the true worshippers will worship the Father in spirit and truth; for also the Father seeks such who worship Him.

24 God is Spirit and those worshipping must worship Him in spirit and truth.

25 The woman says to him, I know that Messiah is coming, who is called Christ; when He comes, He will clearly tell us all things (the whole).

26 Jesus says to her, I am He who is speaking to you.

27 And upon this came His disciples and marveled that He was speaking with a woman; yet no one said, What do You seek? Or Why do You speak with her?

28 Then the woman left her waterpot and went away into the city and says to the men,

29 Come, see a man who told me all things that I ever did; Can it be that this is the Christ?

30 They went out of the city and came to Him.

31 In the meantime the disciples were asking Him, saying, Rabbi, eat.

32 However He said to them, I have food to eat that you do not know.

33 The disciples therefore said to one another, Did anyone bring Him [anything] to eat?

34 Jesus says to them, My food is that I should do the will of the One having sent Me, and should finish His work.

35 Do you not say that it is yet four months and the harvest comes? Behold, I say to you, Lift up your eyes and see the fields because they are already white toward harvest.

36 The one reaping receives a reward (wages) and gathers fruit unto life eternal, so that the one sowing and the one reaping might rejoice together.

37 For in this the saying is true, That one is sowing and another reaping.

38 I sent you to reap what you have not labored hard for; others have labored hard and you have entered into their labor.

39 And many of the Samaritans of that city believed unto Him because of the word of the woman testifying, He told me all things that I ever did.

40 When therefore the Samaritans came to Him, they asked Him to abide with them and He stayed there two days.

41 And many more believed because of His word;

42 And they said to the woman, We no longer believe because of your speech; for we ourselves have heard and we know that this is truly the Savior of the world,

43 And after two days, He went out from there into Galilee;

44 For Jesus Himself testified that a prophet has not honor (value) in his own native place (place of one’s fathers, fatherland, latin-patria-country).

45 When therefore He came into Galilee, the Galileans received Him, having seen how great all the things He had done in Jerusalem at the feast; for they themselves also had gone unto the feast.

46 He came then again unto Cana of Galilee, where He had made the water wine. And there was a certain royal official whose son was sick in Capernaum.

47 He having heard that Jesus had come from out of Judea into Galilee went to Him and asked that He would come down and heal (iasetai) his son; for he was about to die.

48 Jesus then said to him, Unless you see signs and wonders, you will not believe.

49 The royal official said to Him, Sir, come down before my child dies.

50 Jesus says to him, Go, your son lives. The man believed the word that Jesus said to him and went away.

51 And as he was already going down, his servants met him, saying, His son lives.

52 He inquired then the hour from them in which he got better (recovered). They said then to him, Yesterday at the seventh hour, the fever (inflamed, possibly inflammation, latin-febris-fever) left him.

53 The father then knew that it was in that hour in which Jesus said to him, Your son lives. And he himself and his whole household believed.

54 Now this is again the second sign Jesus did having come from out of Judea into Galilee.